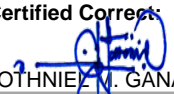


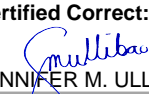
STATEMENT OF OBLIGATIONS, DISBURSEMENTS, LIQUIDATIONS AND BALANCES for INTER-AGENCY FUND TRANSFERS
(for Source Agency use only)
As at the Quarter Ending December 31, 2024

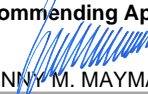
Department : Department of Labor and Employment (DOLE)
Agency/Entity : Professional Regulation Commission
Operating Unit : Regional Office - I
Organization Code (UACS) : 16 008 0300001
Fund Cluster : 01 - Regular Agency Fund
(e.g. UACS Fund Cluster: 01-Regular Agency Fund, 02-Foreign Assisted Projects Fund, 03-Special Account-Locally Funded/Domestic Grants Fund, and 04-Special Account-Foreign Assisted/Foreign Grants Fund)


| | |
|---|-----------------------------|
| X | Current Year Appropriations |
| | Supplemental Appropriations |
| | Continuing Appropriations |

| Implementing Agencies and Projects | Obligations | | | | | | | Disbursements (Funds Transferred To) | | | | | Liquidations | | | | | Unpaid Obligations | Unliquidated Fund Transfers |
|---|-------------------------------|------|-----------------------------|----------------------------|---------------------------------|--------------------------------|-------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------|-----------------|-----------------------------|----------------------------|---------------------------------|--------------------------------|------------------|--------------------|-----------------------------|
| | Obligation Request and Status | | 1st Quarter Ending March 31 | 2nd Quarter Ending June 30 | 3rd Quarter Ending September 30 | 4th Quarter Ending December 31 | Total | 1st Quarter Ending March 31 | 2nd Quarter Ending June 30 | 3rd Quarter Ending September 30 | 4th Quarter Ending December 31 | Total | 1st Quarter Ending March 31 | 2nd Quarter Ending June 30 | 3rd Quarter Ending September 30 | 4th Quarter Ending December 31 | Total | | |
| | Number | Date | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8=(4+5+6+7) | 9 | 10 | 11 | 12 | 13=(9+10+11+12) | 14 | 15 | 16 | 17 | 18=(14+15+16+17) | 19=(8-13) | 20=(13-18) |
| Department of Budget and Management (DBM) | | | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,602.14 |
| Procurement Service | | | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,602.14 |
| Procurement of Office Supplies to PS-DBM | | | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,602.14 |
| MOOE | 24-09-387 | 2024 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,602.14 |
| GRAND TOTAL | | | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 41,602.14 | 0.00 | 41,602.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,602.14 |

Certified Correct:

JOHNIE M. GANANCIAL
BUDGET OFFICER III
Date: January 24, 2025 02:20 PM

Certified Correct:

JENNIFER M. ULLIBAC
ACCOUNTANT III
Date: January 24, 2025 02:20 PM

Recommending Approval By:

JOHNNY M. MAYMAYA JR.
CHIEF ADMINISTRATIVE OFFICER
Date: January 24, 2025 02:26 PM

Approved By:

ATTY. ARL RUTH B. SACAY-SABELO
REGIONAL DIRECTOR
Date: January 24, 2025 02:33 PM